

High School Science Fair Entry Form

For Fair Official Use
Date In _____
App. # _____
Entry # _____

Check one: _____ Individual **-OR-** _____ Team

Check one: _____ Mentored or Research Facility based Project
OR _____ Non-mentored, school based Project

**PLEASE PRINT IN INK. ALL BLANKS MUST BE COMPLETE OR FORM WILL BE RETURNED.
Deadline is Monday, March 10, 2005 Do not Fax – Forms MUST be Mailed.**

_____, _____ Male ___ or Female ___ Age ___ Grade ___
Student Last Name First Name Middle Name

Street Address Telephone Social Security Number

City County State Zip Code

School Name: _____

Teacher Sponsor _____
Name Phone (best one to reach you.)

Team Members Information

_____, _____ Male ___ or Female ___ Age ___ Grade ___
Student Last Name First Name Middle Name

Street Address Telephone Social Security Number

City County State Zip Code

_____, _____ Male ___ or Female ___ Age ___ Grade ___
Student Last Name First Name Middle Name

Street Address Telephone Social Security Number

City County State Zip Code

Print Your Project Title: _____

Check if you need electricity _____

Remember: Do not bring plants, soil, desktop computers, chemicals or hazardous items.

Return Entry Forms to Teacher for Submission to Fair

For Information Contact: Greg Cornwell, Fair Director, Roper Mountain Science Center, 864 / 679-7001 or FAX: 679-7049

Abstract

Required
Bring to the Fair and display on your project.

Type the abstract on this sheet or attach a separate sheet labeled ABSTRACT.

The abstract is a required part of the student's project. The abstract should be **limited to 250 words** on **one page**. An abstract should include: **1) Purpose of the experiment, 2) Procedures Used, 3) Data and Conclusions. An abstract should not include: 1) Acknowledgements or 2) Work or procedures done by the mentor.** The abstract should fit on remainder of this page.