



JL Mann

BI-WEEKLY E-NEWSLETTER

ISSUE 5 - Page 1

OCTOBER 27, 2017

FALL 2017 MINI-GRANT RECIPIENTS

<u>DEPARTMENT</u>	<u>TEACHER</u>	<u>REQUEST FOR</u>	<u>AMOUNT AWARDED</u>
Chemistry	Aaron Acree	35 TI-30XIIS Calculators for Classroom Use	\$400.00
Biology/Anatomy	Jaime Hattendorf Pam Hagood	Three anatomical models of the human skeleton and skull	\$535.14
Chemistry/Biology Ceramics	Katie Hittinger Chris Meihls Kevin Clinton	15 Scientific Calculators for Classroom Use 13 Banding Wheels	\$254.24 \$500.00
Talissmann Yearbook	Hannah Kreiner	New Nikon D5500 DX-format Camera	\$746.95
Testing	Sheila Drunasky	8 Basic 4-Function Calculators	\$346.59
Film Criticism	Kimberly Miles	Movies	\$468.83
P.E.	Brian Simpson John Bolton Kristy Schumacher Courtney Aiken	Archery and Weight Room Equipment	\$2,000.00
Band	David Keller	Speakers	\$318.86
TOTAL AMOUNT OF MINI-GRANTS AWARDED			\$5,570.61



PTSA Needs You!

Help support JL Mann students by joining PTSA!

PTSA membership dues go towards providing funds for teacher mini-grants, technology, landscaping, classroom supplies and much more! **It only costs \$6 per person to make a huge difference!**

It is so easy to join! [Click HERE](#) to fill out an online membership and then drop off your dues in the front office (please include your name with your payment). JL Mann had the largest PTA in the state last year with over 1200 members! Help us reach this goal again!!! We currently have 957 members so far this year.

JL Mann

At-A- Glance

ACADEMICS

Outstanding Recognitions

- ACT College and Career Exemplar School - #1 in the state!
- 90.6% Graduation Rate (state average – 80.1%) – 2017
- Named as one of America's Most Challenging Schools in 2017 by the Washington Post
- 3rd largest Advance Placement (AP) program in the state - largest in Greenville County
- 6 National Merit Finalists
- 1 National Merit Scholarship Winner
- Mr. Jeremy Bowen was in the Top 10 Teachers of the Year for Greenville County Schools out of 6000 teachers

Programs Offered

- AP Capstone Diploma Program - only 1 of 16 in the state, only public school in the Upstate
- Accelerate Program – Engineering Program through the SC Governor's School of Math and Science and Clemson University
- NewTech at Mann – only 1 of 9 in the state, Project-based learning approach to teaching and learning
- Magnet Academy for Mathematics, Science and Technology
- AP + Project Lead the Way – Recognition in Engineering
- Satellite School for students with Orthopedic Handicaps
- Dual Credit classes offered in 2 subjects
- Power of M
- After School Tutoring Program – bus transportation provided
- Teen Achievers – a joint program between JL Mann and the YMCA



Tickets are now
on sale for
RUMORS
November, 2, 3, 4
at 7:30 in the
auditorium.

This hilarious
comedy takes place
at an anniversary
dinner party where
the hostess is
missing and the host
has been shot.

Please visit
mannpatriotplayers.com
to purchase your
reserved seats.

Don't wait!

J.L. MANN PATRIOT PLAYERS PRESENT

RUMORS

BY NEIL SIMON



NOVEMBER 2, 3, 4
7:30 PM

FOR TICKET INFORMATION VISIT US AT...

www.mannpatriotplayers.com

Note: This show is recommended for mature audiences.
This show is performed through special arrangements with Samuel French



JL Mann Parent Teacher Student Association (PTSA)

- ⇒ Our mission is to support students, parents and teachers!
- ⇒ A Family Organization - *We encourage ALL family members to join including students!*
- ⇒ Largest PTA in the state for the last 2 years - *Would love to be largest again this year!*

Membership Update

Currently have 957 PTSA members. Help us reach our goal of 1250 members!

What has your PTSA Membership paid for so far this year?

1st Day Packets

Patriots' Progress Newsletter - mailed August 2017

The MailMann – Electronic Newsletter

\$5,570 in Mini-Grants to teachers for classroom equipment

\$1406 reimbursed to 24 teachers for classroom supplies

5 Hospitality Events

New Teacher Breakfast

Dinner for Teachers on Schedule Pickup Day/New Patriot's Night

Breakfast for JL Mann Bus Drivers

Dinner for Teachers before Open House

Lunch for College Representatives during College Application Day

\$2000 in beautification of school grounds

We want to thank everyone who has become a member so far! If you haven't signed up yet or you only signed yourself up, we would love for your whole family to join. **Please pick up a membership form in the front office or email Susan Key at susanrkey@hotmail.com for a form.**

GO PATRIOTS!

THANK YOU TO THOSE FAMILIES WHO HAVE DONATED SO FAR!

TRUE MANN

Stephen & Robin Dunn
Dan & Debbie Johnson
Chas & Susan Key
Joseph & Patience Beraho
Brent & Emily Reeder
Scott & Kim Dunn
Bill & Kristen Nelli
Joseph & Sylvia Weber
Brian & Noel Rogers
Patrick & Sangita Shirley

**BUSINESS
PARTNERS**

Massage Envy
Richey and Richey
Auntie Anne's Soft Pretzels

PATRIOTS

Jeff, Toni & Alexander Wolf
Scott & Audrey Melzer
Jonathan & Stephanie Wright
Cathy Jones & Keith Goodall
Michelle & Mark Patterson
Greg & Anne Williams
Lisa & Paul Aiesi

**PARTNER**

Johana & Craig Haydamack
Leslie & Hubert Cook
David & Michelle Seaver
Jack & Missy Lawlor
Molly & Judson Boehmer
Tammy Jacobs
Zuleger Family
Garry Green
Scott & Kathleen Payne
Clancy Self
Soenke Family
Vani & Naveen Parmeshwar
Scott & Kristin Johnson
Steve & Rennie Newmans
Erno Family
Liz Richardson
Steve & Christi Morrison
Greg & Jean Powell
Mark & Pamela Graham
Joe & Judy Parker
Brian & Bonnie Spitzer
Lisa Mangione
Anthony & Kimberly Botzo
Paul & Theresa Sparks
Julia M Torres
The Merck Family
Dwight & Kaye Smith
Rusty & Patti Bishop
Dr. Kenneth W Meisten
Jenna & Mitch Jenkins
Mosher Family
Mark & April McClure
Steven & Carolyn Hahn
Trey & Kimberly DuBose

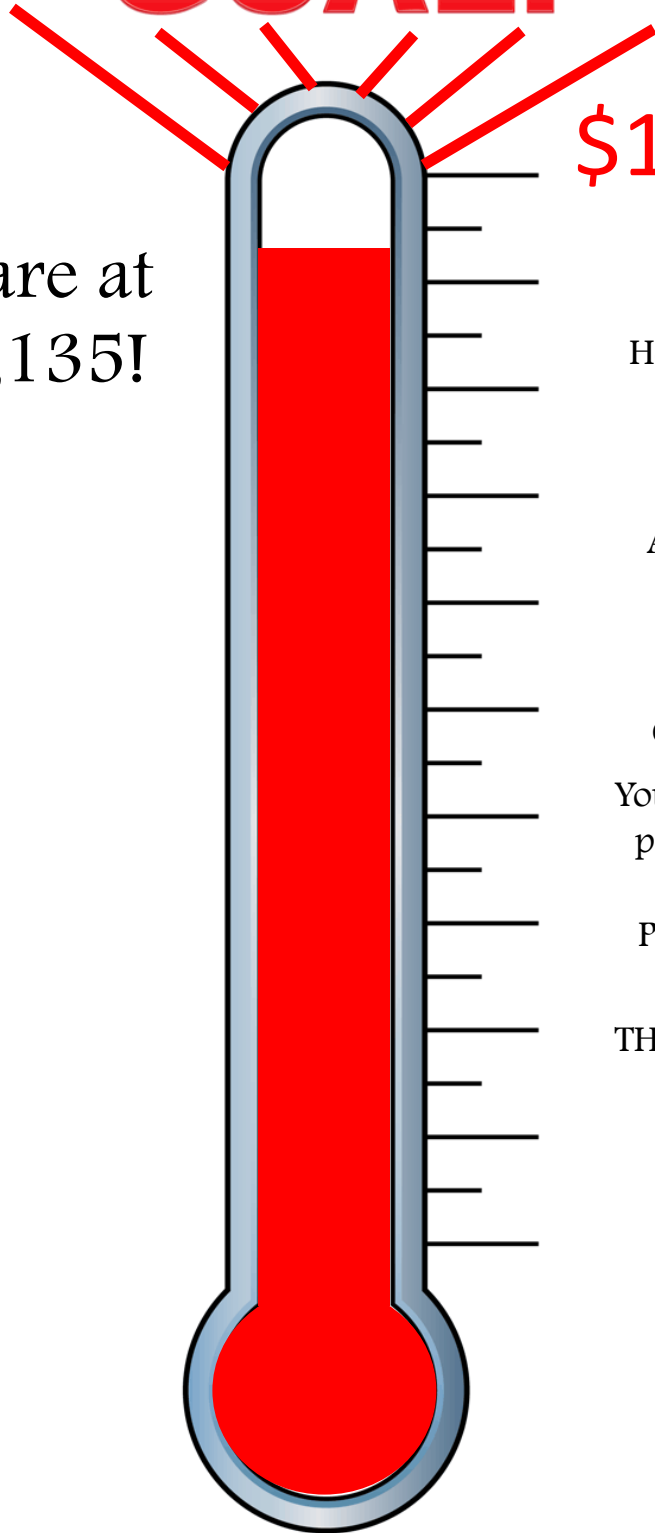
FRIEND

Valerie & Brian Cooke
Allen & Cindy McCravy
Bill & Elizabeth Rogers
Bashudev Parajuli
John Horton
John & Helen Kim
Bob Seedlock
April Wickham
Jim & Ruth Daly
Chris Buffington
Evan & Alfie Carbonell
David & Sarah Everman
Bill & Stacy Durrell
Larry & Sandra Davidson
Jerry & Kendell Hunter
Sumita Ranganathan
Sally & Tom Whitesell
Kent & Karen McLeod
Russell & Darlene Shepherd
Marie & Jonathan Gardner
Patrick & Kathy McCurdy
Misty Burgio
Suzanne Massey Schemm
David & Catherine DuBose
Shellie Manfre
Stephanie Schatteman
Tina & Bob Underwood
Small Family
Robert & Lisa Alexander

PTSA[®]
everychild.one voice.[®]

HELP US REACH OUR PATRIOT PARTNER

GOAL!



We are at
\$10,135!

\$12,000

Help us to reach our goal.....

Become a **Patriot Partner!**

All money donated stays at
JL Mann!

Complete form on page 4.

You can turn in your form and
payment in the school office
in c/o Susan Key,
Patriot Partner Chairperson

THANK YOU for your support!



There are **BIG** plans in the works for this school year, and we need your help! Every donation makes a difference!

Did you know that you can **DIRECTLY CONTRIBUTE** to funds that support our teachers, staff and their goals for academic excellence?

BECOME A PATRIOT PARTNER!

Becoming a Patriot Partner means you are supporting PTSA's efforts to raise money to buy Chromebooks and equipment for classrooms and the fine arts programs which directly support students!

LAST YEAR JL MANN PTSA DONATED OVER \$40,000 TO JL MANN!!

YES! I WILL BECOME A PATRIOT PARTNER AND SUPPORT THE STUDENTS AND FACULTY AT JL MANN!

If you work for a matching-gifts employer, you can double your donations!

Attach your matching gift form, and we'll take care of the paperwork!

Family Levels:

\$ _____ True Mann - above \$250

\$ _____ Patriot - \$250

\$ _____ Partner - \$100

\$ _____ Friend - \$50

Business Levels

\$ _____ Business Patron (over \$500)**

\$ _____ Business Partner (up to \$500)

CASH DONATIONS ARE TAX-DEDUCTIBLE!

**Supporters at the *Business Patron* level may advertise their business logo in PTSA publications

IMPORTANT INFORMATION NEEDED FOR **PATRIOT PARTNER** DONATIONS:

School Year: _____

Donor Name(s): _____

Mailing Address: _____

City: _____ Zip _____ Phone: _____

**Email: _____

**Please PRINT CLEARLY. Your receipt will be emailed to this address.

Please **RETURN THIS FORM** and your payment in the First Day Packet envelope. Packets can be returned to your student's homeroom teacher or the main office.

DONATIONS WILL BE RECOGNIZED IN PTSA PUBLICATONS!

Visual Arts

On Friday, Oct. 20, members of J.L. Mann Art Club and the National Art Honors Society gathered at the Children's Hospital at Patewood to paint the windows with winter scenes and characters. We feel privileged to be a part of this annual service project and take pride in making a brighter environment for the children at the hospital!

Art Club will have its annual Halloween Bake Sale on Tuesday, Oct. 31! Goodies will be available on all three lunch shifts. National Art Honors Society members may bring up to two dozen baked goods for service hours.



MINUTES

JL Mann High School PTSA Board Meeting October 18, 2017 12:00pm | Meeting called to order by Sarah Greer

In Attendance: Sarah Greer, Susan Key, Debbie Johnson, Jodi LaValla, Margaret House, Sharon Totherow, Darlene Hansen, Jacqueline McCullough, Christine Nachman, Charlie Mayfield

Approval of Minutes: The August meeting minutes were distributed and approved.

Officer Reports:

President: The Executive Board recommends that Article XI, Section 1 of PTSA By Laws be revised from “three” to “two” regular meetings during the school year. This will have to approved by two-thirds vote, a quorum having been met, and submitted by Nov. 17, 2017. Balloting will be done at the school. Mr. Mayfield asked about Red Ribbon Week plans and requested that alcohol use be a focus; Sarah will contact committee co-chairs Jennifer Heflin and Mary Ann Leete to discuss.

Vice-President: A concern about cheating was raised by a parent; the group discussed ways parents or students can bring those concerns to staff and administration, so they can be addressed. A teacher-led group, Guidance and Public Information Committee, discusses general topics of cheating and ethics.

Treasurer: No report

Committee Reports

Pantry: We are still looking for breakfast shift volunteers and veg/fruit cup prep help. Signup Genius has been posted for pantry volunteers for Basketball season, starting Dec. 3; will be offering Sam’s pizza. Income is down a little compared to last year; GCS provided culinary training county-wide to cafeteria employees, and we hear feedback that cafeteria food has improved. A New Tech class is working on a project to propose a NT Pantry; Sharon will present nutritional guidelines to students and get Pantry volunteers to assist in critiquing their final product. Sept. and Oct. statements were reconciled; account at end of Sept. was \$10,317.

ROTC: Freedom HS Drill Meet competition in Morganton, NC on Oct. 28. Lt. Col. James Davis will be reporting soon as the SAI (Senior Army Instructor); formerly worked with JROTC at three high schools, was professor of Military Science at Wofford, and had over 20 years active duty service. Drill team trip to Washington, D.C. in Feb.; will lay wreath at Tomb of Unknown Soldier. Will participate in Nov. 10 Veteran’s Day program.

New Tech: Observations are open 1st Tue every month from 10:30-12, next is Nov. 7. Information nights are held throughout year, next is Nov. 7 from 5:30-6:30pm. NT has already had visits by authors, police officers, show-cases of student work, student led workshops, and the beautiful new building and facilities are being well-utilized.

Guidance: Two Senior/parent nights scheduled in Oct. College Application day was held with 268 students attending, with focus on English 4 CP classes; thanks to PTSA for providing lunch. We hosted 150 attendees for a District Financial meeting. Career Explorations will begin in classes in Nov. Report cards go out Nov. 6.

MINUTES CONTINUED

JL Mann High School PTSA Board Meeting
October 18, 2017 12:00pm | Meeting called to order by Sarah Greer

Principal's Report:

Busy calendar coming up:

- Nov. 8 Leadership Greenville
- Nov. 9 Superintendent visit
- Nov. 10 Veteran's Day program
- Nov. 16-18 GCS hosting National School Board Association; JL Mann will be one of four county schools visited; district will provide food for visit.
- One-day visit between Nov. 7-20 (excluding above dates) by members of the SCASA Palmetto's Finest Awards Committee to evaluate JL Mann. Members will want to see a normal day, hear about topics like the AP program, New Tech, handicap programs, late bus and tutoring programs, etc. District will help with grounds/custodial prep, teachers and staff are asked to "Spring clean" in preparation. PTSA may be asked for Hospitality assistance.

We are up to 1907 student body.

New Tech cafeteria is working OK with 2nd Lunch only, especially with allowing students to come to main cafeteria. Goal is to eventually open for all 3 lunch periods.

4th Period lost 6 minutes due to 1 minute increase in pass-through time between classes, due to new building. Considering pulling pledge/announcements out of 4th Period and doing another time; may also consider adding daily announcements to front page of website. Students get these via email.

School projects currently being pursued, with school + PTSA + GCS matching funds, pending approval by district:

- In conjunction with Trees Greenville, planting hardwoods along drive in Dec.
- Installing irrigation across front to back corners of school
- Two trophy cases near library

Dec 16 (Sat) is tentative date for Winter Dance, semi-formal, all grades, no obligations, 7:30-10pm, tickets will be limited for supervision purposes.

New Business: None

Next Meeting: November 15, 2017, 12:00pm at JL Mann HS

Meeting adjourned at 1:10pm

UPCOMING DATES

November

6: Report Cards
15: PTSA Board Meeting, Noon
22-24: Thanksgiving Break
29: Progress Reports

December

20: Half Day
21—Jan 2: Winter Break



Are you interested in volunteering at the J.L. Mann store/pantry?

WE ARE STILL LOOKING FOR VOLUNTEERS

***** Fruit/Veggie Cup Prep - bi-weekly Monday 9-10:30**

*** Breakfast shifts 7:50-8:50**

***Basketball Concessions December-March (several openings)**

Has your child tried our Fruit Smoothies, Fresh Fruit/Veggie cups,
Hershey Ice Cream or Greenfield's Cheese Bagels?

SOUPER TUESDAY \$3.50

Oct. 24th – Loaded Baked Potato

Oct. 31st – Loaded Baked Potato

Just a reminder, the pantry does not accept any bills larger than a \$20.

Pantry Volunteers, reminder that we must follow the Greenville County dress code
when volunteering in the school.

Please find a sub for your shift if you cannot work.

Email Sharon Totherow at Sharon@dvasc.org or call/text 864-505-2740 if you are
interested in any of the above volunteer opportunities.



National PTA® Reflections

Summary of Rules for Participation



Students must participate through a local PTA/PTSA in good standing and may enter in one or more arts categories. **Only new pieces of artwork inspired by the theme may be submitted. Each entry must be the original work of one student only.** Only one student may be recognized as the award recipient for each entry. Other individuals may appear in or perform a student's work, but the work itself must be the creative product of one student. Use of copyrighted material is prohibited, except for background music in dance choreography and film production entries when cited. Entries will be judged on how well the student uses his or her artistic vision to portray the theme, originality and creativity.



Dance Choreography. Accepted styles include solo/ensemble include: ballet, contemporary, ethnic and folk, hip hop, jazz and tap. Choreographer may be the performer, or one of the performers, but does not have to be. Video recording must not exceed 5 minutes and must be less than 1GB (one gigabyte) in file size. Accepted file formats include: AVI, Quicktime (.mov), MPEG (.mpg, .mpeg, .mp4), Windows Media (.wmv), and Flash Video (.flv, .f4v).



Film Production. Accepted forms include: Animation, narrative, documentary, experimental, or a media presentation (PowerPoint is prohibited). Entrant must be the director, screenwriter, and camera person including all storyboarding and editing. Video recording must not exceed 5 minutes and must be less than 1GB (one gigabyte) in file size. Accepted file formats include: AVI, Quicktime (.mov), MPEG (.mpg, .mpeg, .mp4), Windows Media (.wmv), and Flash Video (.flv, .f4v).



Literature. Accepted forms of fiction and nonfiction include: Prose, poetry, drama (screen play and play script), reflective essay, narrative, and short story. Entry must not exceed 2,000 words and must be handwritten or typed; one side only. Students for whom English is not their first language may submit literature entries in their own language. An interpretive translation in English must accompany the entry. Accepted formats include: Single-sided print on 8 1/2 x 11 paper, or PDF (.pdf) file format.



Music Composition. All instruments, sounds, styles and combinations are accepted. Copyrighted material is prohibited. The composer may be the performer, or one of the performers, but does not have to be a performer. Notation, score or tablature is required for middle and high school division. Audio recording must not exceed 5 minutes. Accepted file formats include: MP3, MP4, WMA, WAV, ACC (M4A) and FLAC formats. Music videos are not accepted.



Photography. Accepted forms of photography include: A single photo, panoramic, photomontage (one seamless print of multiple original photos), a multiple exposure, negative sandwich or photogram. Original black-and-white and color images are accepted. Entrant must be the one to take the photograph. Must be mounted or matted on cardboard mat, poster board, or other sturdy material. Accepted formats include: Matted print, or high resolution digital photo (.jpeg, .jpg, .gif, .png, .bmp).



Visual Arts. Accepted forms include: Architecture (2D/3D), carpentry, ceramics, collages, photographic collages (multiple photos cut/pasted), computer-generated image, crafts, design, dioramas, drawing, fiber work, jewelry, kites, metal etching/punch work, mobiles, painting, printmaking, sculpture and wind chimes. Framed entries not accepted. Paper entries must be mounted on sturdy material and 3D works must include packaging materials and 3 high resolution photos of the entry for judging and ID purposes.

Submit Student Entry Form & Artwork to:

Deadline for Entry:

11 - 3 - 17



National PTA[®] Reflections Student Entry Form THEME: 2017-2018 Within Reach



STUDENT NAME: _____ GRADE: _____ AGE: _____ M/F: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PARENT/GUARDIAN NAME(S): _____

PARENT/GUARDIAN PHONE: _____ E-MAIL: _____

Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions.

Signature of student

Signature of parent/legal guardian (required if child is under 18 years)

JUDGING INFORMATION

GRADE DIVISION (Check One)

- PRIMARY (Preschool- Grade 2) HIGH SCHOOL (Grades 9-12)
 INTERMEDIATE (Grades 3-5) SPECIAL ARTIST (All Grades)
 MIDDLE SCHOOL (Grades 6-8)

ARTS CATEGORY (Check One)

- DANCE CHOREOGRAPHY MUSIC COMPOSITION
 FILM PRODUCTION PHOTOGRAPHY
 LITERATURE VISUAL ARTS

TITLE OF ARTWORK: _____

ARTWORK DETAILS: (Dance/Film: cite background music; Music: musician(s)/instrumentation; Literature: word count; Photo/Visual Arts: materials & dimensions) _____

ARTIST STATEMENT: (At least 10 words, 100 words max describing how your work relates to the theme)

PTA/PTSA INFORMATION - To be completed by PTA before distribution

SOUTH CAROLINA PTA DISTRICT _____

PTA/PTSA SCHOOL NAME: _____ NATIONAL 8-DIGIT ID # _____

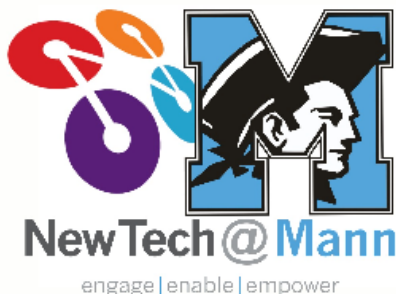
REFLECTIONS CHAIR NAME: _____ EMAIL: _____

CHAIR PHONE: (MOBILE) _____ (HOME) _____

PTA ADDRESS: _____

Chairs – Verify unit's good standing with your District President or the SCPTA office before advancing entries.

News from



Local Author Gives Feedback – Local children’s author Stephanie Morgan visited Ms. Nott’s biology classes recently to talk with students about the children’s books they are writing. She gave a lesson on best practices regarding writing for children and offered feedback to students. The students are writing children’s books to help young children better understand what cancer does to the body and how it is treated.



Stephanie Morgan’s lesson on writing for children.



Giving feedback to student groups.

Chemistry Showcase – Thanks to everyone who came out to see our chemistry students’ interactive periodic tables during their showcase on Monday. Students presented their digital periodic table that was designed to be interactive in various ways. They did an amazing job!

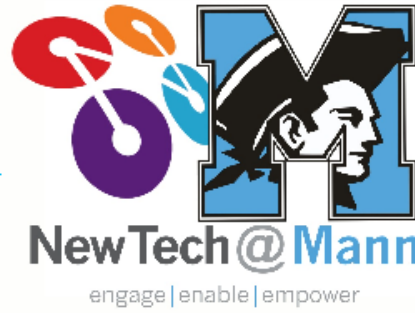


Students share their work with guests.

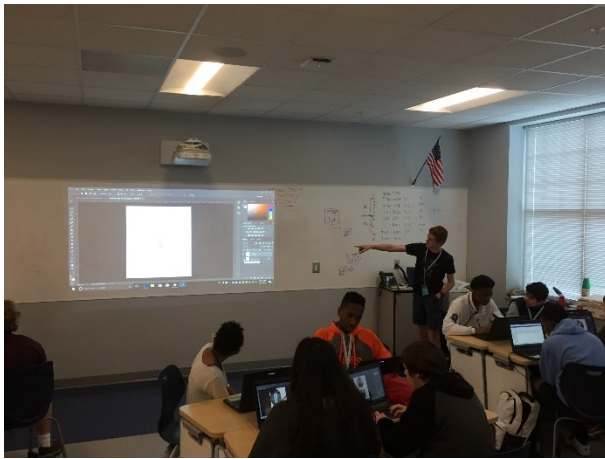


Students share their work with guests.

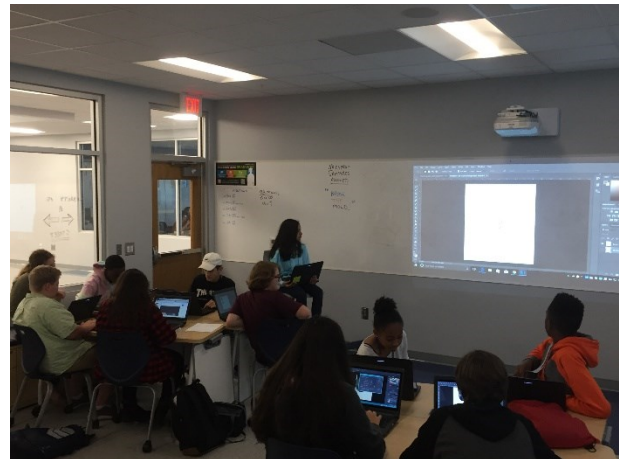
News from



Student-Led Workshops – Students in Mr. Crowe’s digital multimedia class were treated to student-led workshops today on some Photoshop basics. Students are using Photoshop to complete their photo banner project for the Clemson University Rally Cats.

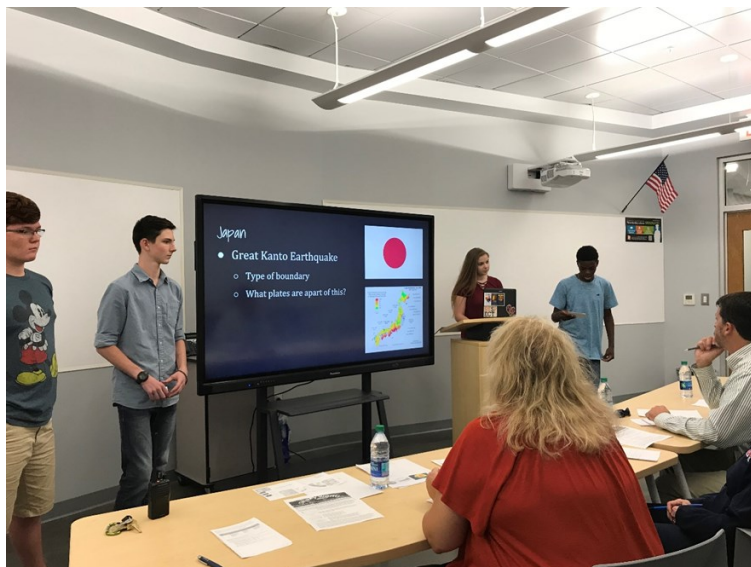


Student leading a Photoshop lesson.



Student leading a Photoshop lesson.

Project Presentations on Shaky Ground – Students in Ms. Nott’s Earth science class presented their projects today to a panel of invested shareholders. They were presenting their proposals in the role of geologists to an insurance company regarding who they should insure based on what they had learned about plate tectonics.



Students presenting their proposals to a panel.

News from



Questions About Biology? - Ms. Nott will post weekly announcements starting 10/16 including content covered for the week, homework, and upcoming events. Biology tutoring is Thursday afternoon from 3:45-4:40 pm.

NewTech@Mann Information Schedule – Would you like to see a NewTech@Mann class in action? Below you can find the 2017-2108 schedule for our information events and tours. We open our classes the first Tuesday of every month for anyone interested in seeing our classes in action. We also make ourselves available to answer any questions you may have about the program or ECHO.

Classroom Observations -- We open the NewTech@Mann classrooms on the first Tuesday of every month (10:30 a.m. – 12:00 p.m.) for current and prospective parents to come and see how a project-based classroom works. Your student is welcome to come with you. You do not need to call ahead, just come to the J. L. Mann front office at 10:30 a.m. on any of the following dates: November 7, December 5, February 6, March 6, April 4, and May 1.

Information Nights -- We also offer several NewTech@Mann Information Nights at J. L. Mann High School for interested families. At these sessions students, staff and administrators present information about the NewTech@Mann program and answer questions. We strongly encourage you to bring your student with you.

November 7	5:30-6:30 p.m.	J. L. Mann Media Center
January 30	5:30-6:30 p.m.	J. L. Mann Media Center
February 6	5:30-6:30 p.m.	J. L. Mann Media Center
February 26	5:30-6:30 p.m.	J. L. Mann Media Center



JL Mann Patriot Battalion

At the request of Mr. Charlie Porter (US Air Force, Ret.) the Mann ROTC Drill Team served as Color Guard for the opening of American Legion Post #214 Cecil D. Buchanan War Museum in Taylors, SC.



Cadets Anderson, House, D. Baum, and G. Baum



Mr. Charlie Porter at Cecil D. Buchanan War Museum

JROTC Cadets, under the leadership and with the help of CSM Hoxit, recently volunteered to clean up the Service Learning Garden at Mann.





JL Mann Patriot Battalion

Cadets also assisted in spreading pine straw and cleaning up the front of the school to improve our "curb appeal"!



ROTC Cadets serve as Color Guard for all home football games. Most recently they performed their duties at the Homecoming game against Westside High School.



Cadets D. Baker, D. Baum, J. House, and M. Monroe



JL Mann Patriot Battalion

Cadet Calendar

October 28 – Freedom High School Drill Meet, Morganton, NC
November 10 - Veterans Day Assembly, JL Mann Gym
November 17 - \$60 payment #2 due for Leadership trip to Washington, DC
November 18 – Jack Frost Drill Meet, JL Mann High School
December 2 – Airport High School Drill Meet, Columbia, SC
December 15 - \$60 payment # 3 due for Leadership trip to Washington, DC
December TBD – Christmas Party Hosted by CSM and Mrs. Hoxit
January 12 - \$60 final payment due for Leadership trip to Washington, DC
January 27 – JROTC Ball @ JL Mann
February 10 – Best of the Best Drill Meet, Hickory, NC
February 28-March 3 – Drill and Leadership Team trip to Washington, DC (Note new date)
April 14 – Army Nationals Drill Meet, Louisville, KY
May TBD – End of the Year Pool Party Hosted by Mr. and Mrs. Baum
June 5 – Graduation 7-9, Timmons Arena, Furman University

