We are honoring our wonderful J.L. Mann Staff April 29 - May 3, 2019. We want to make all of our staff feel special. To accomplish this goal, we need your help! Please click the SignUp Genius button below to see a list of items to be donated and to see how you can help our staff feel appreciated. Please contact Jeanne Anderson at jandbanderson@yahoo.com if you have any questions.

Please click the SignUp Genius button to view the request list and sign up to donate.
Student Obligations

*Students and parents are reminded that obligations must be cleared prior to students being able to purchase prom or graduation tickets. Failure to pay obligations by the end of the school year will result in the student’s report card being held.

*Obligation notices are emailed to student’s school district email account every Sunday. Students should check their email to find out how much they owe.

*Payment for obligations can be made in the Media Center daily between 8:15-1:00. Cash or check only. Please bring exact change.

After May 1st, we will accept cash only for the payment of obligations.

DATES TO REMEMBER

APRIL 26, 2019 - FRIDAY: PROM: 8:00 p.m. - 12 midnight at The Rutherford

MAY 3, 2019 - FRIDAY: TALISMANN DAY LUNCH: At Mann - need monetary donations*

MAY 29, 2019 - WEDNESDAY: SENIOR BREAKFAST at 9:00 a.m.: Graduation practice to follow *need monetary donations for this.

JUNE 4, 2019 - TUESDAY: GRADUATION, 5:30 p.m. at FURMAN UNIVERSITY

PLEASE NOTE: WE WILL NEED LOTS OF VOLUNTEERS TO HELP WITH THE BREAKFAST AND TALISMANN LUNCH. MORE DETAILS TO COME. We will put information on the REMIND 101 APP.

*Please call or email Liza Feniger or Angie Hill with questions or to make a donation.
Liza: 864-421-4818, liza.feniger@gmail.com - or - Angie: 864-346-0893, angie@oasysgroup.net
Congratulations to David Spearman, Fine Arts Teacher, J. L. Mann High Academy

David Spearman is beloved by his students and the Drama Department staff at J. L. Mann High Academy. He spends his class time developing students in the acting profession, then spends countless hours after school and on the weekends working with students, overseeing rehearsals, and preparing for fall and spring performances. These events feature playbills with professional head shots of every student performer, ushers to escort patrons to their seats, professional lighting, and impressive costumes. Because of Mr. Spearman, more students want to enroll in the magnet program to be part of his class.

GCS Employees Honored by Horace Mann

Twelve outstanding GCS employees have been selected for recognition in the Employee Spotlight Program presented by Horace Mann. The Employee Spotlight Program honors staff members who have made significant contributions or accomplishments on the job at Greenville County Schools. Recipients were nominated by fellow GCS employees. Horace Mann will provide either a pancake breakfast or ice cream social to each recipient’s school or department.

Volunteer Appreciation Drop-In

To show our gratitude for your service to Mann this year (volunteering at the school or from home, through donated items, or monetary contributions, and more) the J.L. Mann PTSA invites you to join us for donuts and coffee.

Monday
May 13, 2019
8:45 a.m. to 9:30 a.m.
A Pay Raise for Teachers is the Right First Step

The state legislature is officially back in session and tackling public education issues. The statewide teacher shortage is at the top of the to-do list! Teacher pay is one reason we struggle to recruit and retain great teachers in South Carolina, ranking 38th in the nation when it comes to salaries. It's a big issue when we're projected to be short 6,000 teachers in the next decade. In 2019, we can do something about it! Bipartisan support for a teacher pay raise already exists in both chambers. And, your representatives need to hear that teacher pay is a priority for YOU, too! Take action today and encourage them to prioritize a raise for South Carolina's teachers in 2019. Public Education Partners (PEP) Greenville County makes it easy for you to advocate. Follow the link below to use a message template or to create a custom message for your representative.
MANN CHORUS Presents
ONE NIGHT ONLY!

DECADES SHOWCASE

From Buddy Holly to Elvis, John Lennon, Madonna, John Legend and more

May 9, 2019 /7pm
JL Mann Auditorium

Come and enjoy your favorite songs!

Tickets only $5
Are you interested in volunteering at the J.L. Mann store/pantry next year or do you know of incoming parents that want to help?

We will have breakfast and lunch openings and fruit/veggie cup prep as well as Volleyball, Wrestling and Basketball Concessions.

* **Breakfast shifts:** 7:50 a.m. - 8:50 a.m.
* **Lunch shifts:** 11:15 a.m. - 1:15 p.m.
* **Fruit/veggie cup prep:** 1x/month on Monday 9:00 a.m - 11:00 a.m.

Tasty Tuesday is finished for this school year.
It will change to Wednesdays next school year.

**NEW item:** Earbuds $1.00 - (works w/phones & Chromebooks)
Men’s & Women’s Deodorant - $1.00
 Toothpaste - .50
 Toothbrushes - .50

Email Sharon Totherow at Sharon@dvasc.org or call/text 864-505-2740 if you are interested in any of the above volunteer opportunities.
**Reminders for AP Exams!**

- Be here **ON TIME**! The exams will begin at the scheduled time with or without you. (7:30 am for 8:00 am exams and 11:45 am for Noon exams) - you are charged if you miss the exam!
- What to bring with you:
  - Sharpened #2 pencils (no mechanical)
  - Blue or black ink pens
  - Calculator (if your exam permits one)
  - SCHOOL ID! - you are not admitted without a picture ID
- **DO NOT BRING YOUR CELL PHONE!**
- You will enter and exit the school through the front doors at the athletic entrance (where the gyms are) - not the front entrance
J.L. MANN HIGH SCHOOL
CHEERLEADING TRY-OUTS

Monday, April 29 - Cheer Tryout Clinic 4:15 – 5:45 p.m.
Tuesday, April 30 - Cheer Tryout Clinic 4:15 – 5:45 p.m.
Wednesday, May 1 - Cheer Tryouts 4:15 – 6:15 p.m.

*Tryout Clinic will be held in the Main Gym at J.L. Mann*
*Cheer Tryouts will be held in the Multi-Purpose Gym at J.L. Mann*

Any current 6th – 11th grade student who attends one of our public middle schools and is zoned for J.L. Mann can tryout!

Contact Coach Cravens if you have any questions at
JLMANNCHEERLEADING@GMAIL.COM or scravens@greenville.k12.sc.us

SAVE THE DATE: The Annual GCSD High School Art Exhibition will be at Artisphere the weekend of May 10 - 12, 2019, with the awards ceremony on Sunday, May 12, 2019 at 4:30 p.m. The display tent is now near Mellow Mushroom on Augusta Street. Many works from J.L. Mann’s Visual Arts students will be on display. Please stop by if you are at the festival!

Have you linked J.L. Mann to your Publix account yet?

Last year we received more than $4,000 from Publix Education Partners Program. This year’s amount dropped to less than $1,000. This is one of the easier fundraisers you can be a part of to help J.L. Mann!

Please link J.L. Mann to your Publix account here: CLICK HERE
Plans for next year are underway for camp day on May 11, 2019, for new and returning members.

Spring concert at Mann on Tuesday, April 30, 2019 at 7:00 p.m. We hope many will be able to attend.
J.L. Mann High School Events 2018-19

CALENDAR

APRIL 2019
26: Prom
29-May 3: Staff Appreciation Week
30: 4th Quarter Progress Reports

MAY 2019
3: Talismann Day
6-17: AP Testing
9: Chorus Spring Concert
13: Volunteer Appreciation Drop-In @ 8:45 – 9:30 a.m.
15: PTSA Board Meeting @ 12 noon
16: Alive @ 25, 4:00 p.m.
17-22: Senior Exams
22: Senior Awards Nights
23: Underclassmen Awards Night
23: PTSA General Membership meeting @ 6:00 p.m.
23: Alive @ 25, 4:00 p.m.
27: No School – Memorial Day
28-29: Underclassmen Chromebooks collected through English Class
29: Senior Breakfast/Graduation Practice @ 9:00 a.m.
30: Graduation Practice @5:30 pm
30-June 5: Underclassmen Exams

JUNE 2019
4: Graduation @ 5:30 p.m.
5: Make Up Exams in the Morning
5: Last Day of School – Half Day
7: 4th Quarter Report Cards

Please join us!
Spring PTSA Meeting Dates

You do not have to hold a board position to attend a J.L. Mann PTSA Board of Directors meeting!
EVERYONE IS WELCOME!

Your voice is important!
Learn about volunteer opportunities, school events, and the latest Patriot news!
PTSA meetings are scheduled on the third Wednesday of every month at Noon unless otherwise noted on the schedule below:

May 15
PTSA Board of Directors Meeting, Noon

May 23
PTSA General Membership Meeting, 6:00 p.m.

The 2019-2020
GCS Academic Calendar
is now available.
J.L. Mann PTSA Needs You!

We have one board position available for the 2019-2020 school year. We are looking for a volunteer for the following opportunity:

- Pantry Treasurer

Please contact Gena Runnion, Nominating Committee Chairperson, at genarunnion@hotmail.com to find out more information.

Did you know that by being a member of the J.L. Mann PTSA you are a member of the South Carolina PTA and the National PTA? As members, you are eligible to receive many benefits and discounts. Check out all the benefits of being a PTSA member.

J.L. Mann PTSA holds the position as the largest PTA in the state of South Carolina!

Thank you to everyone who purchased memberships this year - which helped us reach this huge achievement.
Special thank you to our supporters of the Patriot Partner Program. Your generous donations go directly toward teacher mini-grants, classroom equipment, and other items that immediately enhance your student’s education. Please consider making a contribution today at https://jlmannptsa.memberhub.store.

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**Business Partner**
- Massage Envy

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- Clancy Self
- Dwight and Kaye Smith
- Barb and Jim Soenke
- Brian Spitzer
- Chris and April Wickham
- Tom and Sara Vanderbloemen

**Friend - continued**
- The Gibsons
- Julie and Lewis Gilpin
- The Gyzomory Family
- Josh and Allison Henderson
- John Horton
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- The Newman Family
- Chulhun Park
- The Pestraks
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- Bill and Elizabeth Rogers
- Billy and Amy Rogers
- Bob and Gena Runnion
- Keith and Susan Schemm
- Susan and Brian Shelley
- Chuck Small
- The Sparks Family
- Melissa and Steven Tumbers
- The Violette Family
- Melissa Villanueva

**Thank You!**
Thank you to our business partners

Widman Florals
864-475-1119