



# 2018 Reading All-Stars Reading Log

Presented by  **MICHELIN**  
A BETTER WAY FORWARD

Please complete and return this form to your teacher by March 16, 2018.

Name (please print first & last): \_\_\_\_\_

Teacher's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**Book Title #1**



**Book Title #2**



**Book Title #3**



**Book Title #4**



**Book Title #5**



For more information about this year's program, please visit [www.GreenvilleDrive.com/RAS](http://www.GreenvilleDrive.com/RAS).