



## 3rd Quarter Reading Challenge

**Your Goal:** Read as many pages as possible between now and March 24th. **Reading logs must be turned in no later than THURSDAY, March 24th because Spring Break will begin the following week!** We'll have prizes for those who read the most in each grade level AND every participant will receive recognition!

### How do you record your reading?

List books (with page numbers) as you complete them. Use the attached reading log and have your parent/guardian verify your reading by signing each book. Add your total number pages read during the 2nd quarter. *Be honest when reporting your page totals!*

**\*Please print clearly and total your pages at the end!\***

**First & Last Name:** \_\_\_\_\_ **Teacher:** \_\_\_\_\_

Title of Book	Author's Last Name	Pages Read	Date	Parent/Guardian Signature
Example: The Rainbow Fish	Phister	28	9/1	A. Hood
Total Number of Pages Reported ----->				

**Please print as many copies of this reading log as you need to report all the pages you read. You may also use your own paper. Just make sure titles, page numbers, and signatures are present. Reading logs with incomplete information or lack of adult signature will not be accepted.**

Title of Book	Author's Last Name	Pages Read	Date	Parent/Guardian Signature
Total Number of Pages Reported ----->				